



**DEVELOPMENT REVIEW BOARD
AGENDA**

Plaza del Sol Hearing Room, Basement, Plaza del Sol Building

October 14, 2009 9:00 AM

MEMBERS:

Jack Cloud, AICP, DRB Chairman, Planning Department

Angela Gomez, Administrative Assistant

Kristal Metro, P.E., Transportation Development

Brad Bingham, P.E., Hydrology/ Alternate City Engineer

Roger Green, P.E., Albuquerque/ Bernalillo Co.WUA

Christina Sandoval, Parks/Municipal Development

MINOR PLATS, FINAL (MAJOR) PLATS, AMENDED PLATS AND PLANS

- 1. Project# 1002936**
09DRB-70317 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

RHOMBUS CONSULTING agent(s) for RUTH WARR request(s) the above action(s) for all or a portion of Lot(s) 16 & 17, **JADE PARK MOBILE HOME**, zoned SU-1 FOR MH PARK, located on SAN FRANCISCO RD NE BETWEEN JACKIE ST NE AND RAY RD NE containing approximately 0.3376 acre(s). (D-14) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING FOR AGIS DXF FILE.**
- 2. Project# 1006976**
09DRB-70309 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

HIGH MESA CONSULTING GROUP agent(s) for MEMORIAL VENTURES LLC request(s) the above action(s) for all or a portion of Tract(s) A, **MEMORIAL HOSPITAL**, zoned SU-2 RO, located on CENTRAL AVE SE BETWEEN I25 AND ELM ST SE containing approximately 2.23 acre(s). (K-15) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO RECORD AND FOR AGIS DXF FILE.**
- 3. Project# 1007814**
09DRB-70314 SUBDN DESIGN
VARIANCE FROM MIN DPM STDS
09DRB-70315 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL

CARTESIAN SURVEYS INC agent(s) for RACHEL PRYKE request(s) the above action(s) for all or a portion of Lot(s) 1 & 2, **ANAYAS DURANES ADDITION** zoned R-1, located on 2100 & 2104 SANVENITO PL NW BETWEEN RICE NW AND SAN FRANCISCO RD NW containing approximately 0.1842 acre(s). (H-13) **THE SUBDIVISION DESIGN VARIANCE FROM MINIMUM DPM STANDARDS WAS APPROVED. THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO PLANNING TO ADD PUBLIC DRAINAGE EASMENT, TO CALL OUT PUBLIC WATERLINE EASMENT, AGIS DXF FILE AND TO RECORD.**

4. **Project# 1008005**
09DRB-70313 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- JACKS HIGH COUNTRY INC agent(s) for CLASSIC EMPORIUM III LLC request(s) the above action(s) for all or a portion of Block(s) 1, Tract(s) B & C, **LONGFIELD ADDITION** zoned C-2, located on CENTRAL AVE NE BETWEEN EUBANK NE AND ELIZBETH NE containing approximately 2.2728 acre(s). (L-21) **THE PRELIMINARY/FINAL PLAT WAS APPROVED WITH FINAL SIGN OFF DELEGATED TO TRANSPORTATION FOR DIMENSIONAL EXHIBIT, MAINTENANCE AND BENEFICIARIES AND 36 FT WIDE PRIVATE ACCESS EASEMENT AND TO PLANNING TO CLARIFY UTILITY EASMENT AND AGIS DXF FILE.**
5. **Project# 1008011**
09DRB-70318 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- THE SURVEY OFFICE LLC agent(s) for WEST HIGHLAND LLC request(s) the above action(s) for all or a portion of Lot(s) 27-32, Block(s) 45, **VALLEY VIEW ADDITION** zoned CCR-3, located on WASHINGTON ST NE BETWEEN COPPER AVE NE AND CENTRAL NE containing approximately 0.4304 acre(s). (K-17) **THE PRELIMINARY/FINAL PLAT WAS APPROVED. COPY OF RECORDED PLAT MUST BE PROVIDED TO PLANNING DEPARTMENT.**
6. **Project# 1007999**
09DRB-70305 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- BOHANNAN HUSTON INC agent(s) for EXPLORA EDUCATIONAL DEVELOPMENT LLC request(s) the above action(s) for all or a portion of Lot(s) 2, zoned S-MI, located on SOUTHWEST CORNER OF 18TH ST NW AND BELLAMAH NW (J-13) **DEFERRED TO 10/28/09 AT THE AGENT'S REQUEST.**
7. **Project# 1007992**
09DRB-70301 MINOR - PRELIMINARY/
FINAL PLAT APPROVAL
- ALDRICH LAND SURVEYING INC agent(s) for AMAFCA request(s) the above action(s) for all or a portion of **PORTIONS OF 1-4 AT SNOW VISTA DIVERSION CHANNEL DRAINAGE ROW, 1 AT AMOLE -HUBBELL-BORREGA DRAINAGE ROW, TRACT A OF EL RANCHO GRANDE I UNIT 9-B, PARCEL 5-B OF EL RANCHO GRANDE I, REDONDO RD SW AND DE ANZA DR SW** located on 98TH ST SW AND SNOW VISTA SW AND UNSER BLVD SW AND BENAVIDES SW AND DENNIS CHAVEZ SW containing approximately 99.0291 acre(s). (M/N-9 & N/P-10) **DEFERRED TO 10/28/09 AT THE AGENT'S REQUEST.**

NO ACTION IS TAKEN ON THESE CASES:
APPLICANT - AGENT IS REQUIRED TO BE AT THE MEETING

8. **Project# 1008003**
09DRB-70311 SKETCH PLAT REVIEW
AND COMMENT
- LAWRENCE T POHL request(s) the above action(s) for all or a portion of Lot(s) 13 & 14, Block(s) 3, **J A LEE ADDITION**, zoned SU-2 FOR R-1, located on PACIFIC SW BETWEEN BARELA SW AND 4TH ST SW (K-14) **THE ABOVE ITEM WAS REVIEWED AND COMMENTS WERE GIVEN.**

9. Other Matters:

ADJOURNED: